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BIB DATA SHEET

CONFIRMATION NO. 3585

| SERIAL NUMBER FILING O DAT | | or 371(c) (| | CLASS | GROUP ART UNIT | | UNIT | ATTORNEY DOCKET | | |
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| 10/581,486 06/02/2 | | | 600 | | 2856 | | 1070.46256X00 | | | |
| RUL | | E | | | | | | | | |
| APPLICANTS Katsunori Asafusa, Chiba, JAPAN; Ryuichi Shinomura, Saitama, JAPAN; | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/16/2008 | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /J M SAINT SURIN/ Acknowledged Examiner's Signature | | | Met after Allowance | | STATE OR COUNTRY | | IEETS WINGS | TOTAL CLAIMS 30 | | INDEPENDENT CLAIMS |
| | | | | | JAPAN | DNA | 19 | | | 2 |
| ADDRESS | | | | | | | | | | |
| ANTONELLI, TERRY, STOUT & KRAUS, LLP 1300 NORTH SEVENTEENTH STREET SUITE 1800 ARLINGTON, VA 22209-3873 UNITED STATES | | | | | | | | | | |
| TITLE | | | | | | | | | | |
| Ultrasonic Diagnostic Apparatus | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ All Fees | | | | |
| | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| | | | | | | | 1.18 Fees (Issue) | | | |
| | | | | | | | Other | | | |
| | | | | | | | ☐ Credit | | | |